PATENT

32692 Customer Number

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

MARTIN G. HARTUNG AND MICHAEL KELLER

Application No.:

10/828,656

Confirmation No.:

4923

Docket No.: 58493US003

Filed:

April 21, 2004

Group Art Unit:

Examiner:

2838

S. Berhanu

Title:

PREVENTION OF ELECTRO-CHEMICAL CORROSION

AT CHARGING CONTACTS OF A BATTERY-POWERED

HANDPIECE AND ITS CHARGER DEVICE

AMENDMENT AND RESPONSE AND REQUEST FOR EXTENSION OF TIME

CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 I hereby certify that this correspondence is being:

★ Transmitted to United States Patent and Trademark Office on the date shown below via the Office electronic filing system.

October 1, 2008

Date

Signed by Judy L. Hansen

Dear Sir:

This is in response to the outstanding Office Action dated May 1, 2008, in the above-identified application. The three-month period for response ended on August 1, 2008, and accordingly this Amendment and Response is submitted together with a request for a two-month extension of the time period to respond, extending the deadline to October 1, 2008.

Fees

✓ Any required fee will be made at the time of submission via EFS-Web. In the event fees are not or cannot be paid at the time of EFS-Web submission, please charge any fees under 37 CFR § 1.17 which may be required to Deposit Account No. 13-3723.
✓ Please charge any fees under 37 CFR §§ 1.16 and 1.17 which may be required to Deposit Account No. 13-3723. (One copy of this sheet marked duplicate is enclosed.)
✓ Please charge any additional fees associated with the prosecution of this application to Deposit Account No. 13-3723. This authorization includes the fee for any necessary extension of time under 37 CFR § 1.136(a). To the extent any such extension should become necessary, it is hereby requested.
✓ Please credit any overpayment to the same deposit account.